

General Assembly

## **Amendment**

February Session, 2016

LCO No. 6004



Offered by:

3

4 5

6

7

8

9

10

11

12

13

REP. ALBIS, 99<sup>th</sup> Dist. REP. MINER, 66<sup>th</sup> Dist.

To: Subst. House Bill No. **5189** 

File No. 399

Cal. No. 261

## "AN ACT INCREASING THE MAXIMUM FINE FOR LITTERING."

After the last section, add the following and renumber sections and internal references accordingly:

"Sec. 501. (*Effective from passage*) Not later than January 1, 2017, the representative organization, as described in section 22a-904a of the general statutes, as amended by this act, shall submit a report to the joint standing committee of the General Assembly having cognizance of matters relating to the environment, in accordance with the provisions of section 11-4a of the general statutes, on the efforts that such organization is undertaking to assure the availability, at retail, of remanufactured architectural paint in this state and on the factors that led to a fiscal surplus in the operation of such paint stewardship program and the representative organization's plan for assuring that such program does not generate a fiscal surplus.

14 Sec. 502. (*Effective from passage*) Any product stewardship organization that operates in this state shall submit to the Department

sHB 5189 **Amendment** 

16 of Energy and Environmental Protection certified audited financial 17 statements and the names of any contractors and organizations with

- which such product stewardship organization has a contract with a 18
- 19 value of two thousand dollars or more. Such submission shall be made
- 20 not later than May first of each year. The department shall post and
- 21 maintain such postings on the department's Internet web site."

from passage

This act shall take effect as follows and shall amend the following sections:			
Sec. 501	from passage		New section

New section

Sec. 502